

**One last name (or hyphenated) and up to two first name(s) per lake address.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Last Name(s) | |  | | | First Name(s) | | | | | |  |
|  |  | | | |  | | | | | |  |
| Lake Address: | | | | | City State Zip Code | | | | | |  |
|  |  | | | |  | |  | |  | |  |
| Mailing Address: | | | | | City State Zip Code | | | | | |  |
|  |  | | | |  | |  | |  | |  |
| Lake/Cell Phone | | |  | | | | | | | |  |
| Other Phone | | |  | |  | | | | | |  |
| Email Address 1 | | | |  | | | | | | |  |
| Email Address 2 | | | |  | | | | | | |  |
| Please include **address and phone information** in the LSA Directory? | | | | | | **Yes / No** | |  | |  |  |
| Please include **email address(es)** in LSA Directory? | | | | | | **Yes / No** | |  | |  |  |
| Do you **want to receive** a printed Lake Sullivan Directory and People Locator, if printed? You must indicate **Yes** to receive these. | | | | | | **Yes / No** | |  | | |  |

**Membership Levels – indicate whether your donation should be acknowledged or anonymous and select your level of membership and giving by circling your desired level.**

|  |  |
| --- | --- |
| Do you want your donation, if applicable, to be **acknowledged** or **anonymous?** | **Acknowledged**  **/ Anonymous / NA** |

|  |  |  |  |
| --- | --- | --- | --- |
| Sunfish (1 regular voting membership) | **$35** |  |  |
| Sunfish (2 regular voting memberships) | **$36** |  |  |
| Bluegill (2 votes + $14 donation) | **$50** |  |  |
| Crappie (2 votes + $64 donation) | **$100** |  |  |
| Small Mouth Bass (2 votes + $214 donation) | **$250** |  |  |
| Northern Pike (2 votes + $464 donation) | **$500** |  |  |
| Walleye (2 votes + $964 donation) | **$1,000** |  |  |
| Bald Eagle (2 votes + donation) | **>$1,000** |  |  |
| **Check Amount** **$\_\_\_\_\_\_\_\_\_ Your Check Number \_\_\_\_\_\_\_\_\_** | | |  |

**Membership renewals are due May 14, 2022**

**Make your check payable to: Lake Sullivan Association, Inc. or LSA, Inc.**

**Mail the completed form and your check to:**

**John Mitchell, LSA Sec/Treasurer**

**4901 16th Ave S  
Minneapolis, MN 55417**

The information shown above is from our current records. Please review it for accuracy. Please correct any incomplete, missing, or out-of-date information using the available boxes. Please print clearly. Indicate your preferences for including this information in the LSA Directory and whether you wish to receive a Directory and People Locator.

\*The mailing address line is the address we would use for association USPS mailings such as minutes, newsletters and voting ballots. Providing an email address allows LSA to save on postage, paper, and time for these communications. This information is held in the strictest confidence and is only used for pertinent communications regarding your lake association.